| Application No |
|----------------|
|----------------|



SPECIAL TEMPORARY MEMBERSHIP APPLICATION FORM

Attach coloured
Passport Size
photograph

| F | OR OFFICE USE:- | | | | | | | | | | | | | | |
|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | Membership No. | | | | | | | | | | | | | | |
| | Date of Membership | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1. | Name (in Block Letters) | | | | | | | | | | | | | | |
| 2. | Father's/ Husband's Name | | | | | | | | | | | | | | |
| 3. | Residential Address | | | | | | | | | | | | | | |
| | | PIN | | | | | | | | | | | | | |
| 4. | Office Address | PIN PIN | | | | | | | | | | | | | |
| | Mobile No. (Mandatory) Email ID (Mandatory) | | | | | | | | | | | | | | |
| 7. | Occupation | S-Service, B-Business, P-Profession, O-Others | | | | | | | | | | | | | |
| 8. | Details of Occupation | | | | | | | | | | | | | | |
| 9. | Date of Birth | | | | | | | | | | | | | | |
| 10. | Gender | M-Male, F-Female, O- Any Other Category | | | | | | | | | | | | | |
| 11. | Marital Status | S-Single, M-Married | | | | | | | | | | | | | |
| 12. | Nationality | I-Indian, F-Foreign | | | | | | | | | | | | | |
| 13. | Educational Qualification | 1. HSS, 2.Graduate, 3. Post Graduate, 4.Technical Graduate 5. Others | | | | | | | | | | | | | |

| Received from Mr. amount of Rs Demand Draft No. through Debit or C | (Ruր | oees Dt. | | | | | | | | | | | | | | only) i | n the form (| |
|---|-------------------------------------|-------------------------|---------------------------|-------------------|---|--------|--------|----------|-------|-------|-----|-------|------|----------------|----------------------|---------|--------------|--|
| | | | | | ACKNOWLEDGEMENT DELHI DEVELOPMENT AUTHORITY /ARKA SPORTS COMPLEX, NEW DELHI | | | | | | | | | Application No | | | | |
| Date | | | | | · · | | | | | | | | | | nature of Applicant) | | | |
| undertake t | o abide by | the sa | ame. | | | | | | | | | | | | | | | |
| I have read | the Rule | s and | Regu | latior | n Bye-l | aws | contai | ned | in tl | he b | roc | nure | of | Dwa | rka Spo | orts Co | omplex and | |
| to be incorr | ect. | | | | | | | | | | | | | | | | | |
| 16. <u>Undertaking</u> ❖ All informati | ion furnish | ed abo | ove ar | e corı | rect. Ho | oweve | er, my | арр | licat | ion f | orm | is li | able | e to be | e reject | ed if d | etails found | |
| Rs(This is applica | (Rupees | | | | | | | | | | | | | | | | | |
| Two PhotogChildren be15. I enclose here | graphs for entween 5 to be with Der | each N 21 ye mand | Membe ears ca Draft | er in be No | depen | dent r | nemb | | | | | | | | | | | |
| ResidencePlease attacheAge Certific | ch the pho | tocopy | | | | | • | of of | Cer | ıtral | gov | t. en | nplo | yee. | | | | |
| Note: -Document | Required | Prior | Allotr | nent | of Men | nbers | hip. | | | | | | | | | | | |
| S-Son, D-D | aughter, W | /-Wife | , H-Hu | ısban | d | | | | | | | | | | | | | |
| Relation | | | | Date | of Birth | | | | | | | | | | | | Photo | |
| Name | | | | | | | | | | | | | | | | ſ | Attach | |
| Relation | | | | Date | of Birth | | | | | | | | | | | | Photo | |
| Name | | | | | | | | <u> </u> | | | | | | | 7 | [| Attach | |
| Relation | | | | Date | of Birth | | | | | | | | | | | | Photo | |
| Name | | | | | | | | | | | | | | | | [| Attach | |
| Relation | | | | Date | of Birth | | | | | | | | | | | | Photo | |
| | | | | | | | | | | | | | | | | | Attach | |

Date.....

GUIDELINES FOR SPECIAL TEMPORARY MEMBERSHIP OF DWARKA SPORTS COMPLEX

- 1. Only one application should be submitted by an individual.
- 2. Filled in downloaded application forms should be submitted at Admin Block Reception during working hours (10:00 a.m to 3.00 p.m) except lunch hours from 01:30 to 02:00 p.m at the complex.
- 3. Membership will be allotted after approval.
- Candidate will be required to deposit Entry Fee of Rs. 6237.29/- + GST (Non-refundable). Pay Order/Demand Draft should be drawn in favour of "CAU SPORTS.

 DDA" or pay through Credit or Debit Card.
- 5. Documents required to be submitted by the Candidates:-
 - (a) Residence & ID Proof.
 - (b) Please attach the photocopy of Service Certificate as proof of Central govt. employee.
 - (c) Age Certificate of Self, Spouse and Dependent members.
 - (d) Two Photographs for each Member.
 - (e) Children between 5 to 21 years can be dependent members.
- 6. STM membership is valid for One year and further extendable by one year with additional charges (as applicable). No further extension permitted.