

Date.....

DELHI DEVELOPMENT AUTHORITY

DWARKA SPORTS COMPLEX SECTOR 11, DWARKA, NEW DELHI-110075 ASSOCIATE MEMBERSHIP APPLICATION FORM

Attach Colored Passport Size Photo

FOR OFFICE USE		
1. MEMBERSHIP NO. AM	2. DATE OF MEMBERSHIP]/[]]/
1. ENTRY FEE RS	4. APPLICATION NO	
I wish to apply for Associate Membe	ship of the Sports Complex. The particulars are g	given below.
5. NAME OF THE APPLICANT (Block Letters)		
6. NAME OF THE MEMBER7. MEMBERSHIP NO		
8. RESIDENTIAL ADDRESS		
PIN CODE	PHONE	
O OFFICE ADDRESS	E-mail	
9. OFFICE ADDRESS		
PIN CODE	PHONE	
E-mail		
10. OCCUPATION	S-SERVICE, B-BUSINESS, P-PROFESSION, (D-OTHERS
 11. DETAILS OF OCCUPATION DESIGNATION/POSITION 12. DATE OF BIRTH 14. MARITAL STATUS 15. NATIONALITY 16. EDUCATIONAL QUALIFICATION 	// 13. SEX M-M M-MARRIED, S-SINGLE, D-DIVORCEE, W- I-INDIAN, F-FOREIGN	IALE, F-FEMALE, O-OTHER WIDOW/WIDOWER
17. I enclose here with Demand Draft Nodateddrawn onin favour of "CAU SPORTS, DDA" for an amount of Rs		
(This is applicable when not paying by I	Debit / Credit Card)	
 48. UNDERTAKING All information furnished above are correct. However, my application form is liable to be rejected if details found to be incorrect. I have read the rules and regulations contained in the Brochure and undertake to abide by the same. 		
FOR OFFICE USE ONLY: -	ACKNOWLEDGEMENT APPI DELHI DEVELOPMENT AUTHORITY DWARKA SPORTS COMPLEX, NEW DELHI	ication No
an amount of Rs(Rupees	Application for Associa	only) in the form of

Note:

Please attach the following documents with the form:-

- 1. Request letter from primary member for grant of Associate Membership to his/her dependent member.
- 2. Two passport size colour photographs.
- **3.** Bank Draft for **Rs.36,820/-** in favour of "<u>CAU SPORTS, DDA</u>" on account of non-refundable entry fee including GST or pay through **Credit or Debit Card.**
- 4. Cheque/Bank Draft in favour of "CAU SPORTS, DDA" on account of monthly subscription fee Rs.3000/-including GST preferably for one year.
- 5. Surrender of dependent membership card.
- 6. Clearance of payment of monthly subscription from Accounts Branch in respect of member.
- 7. Proof of date of birth.