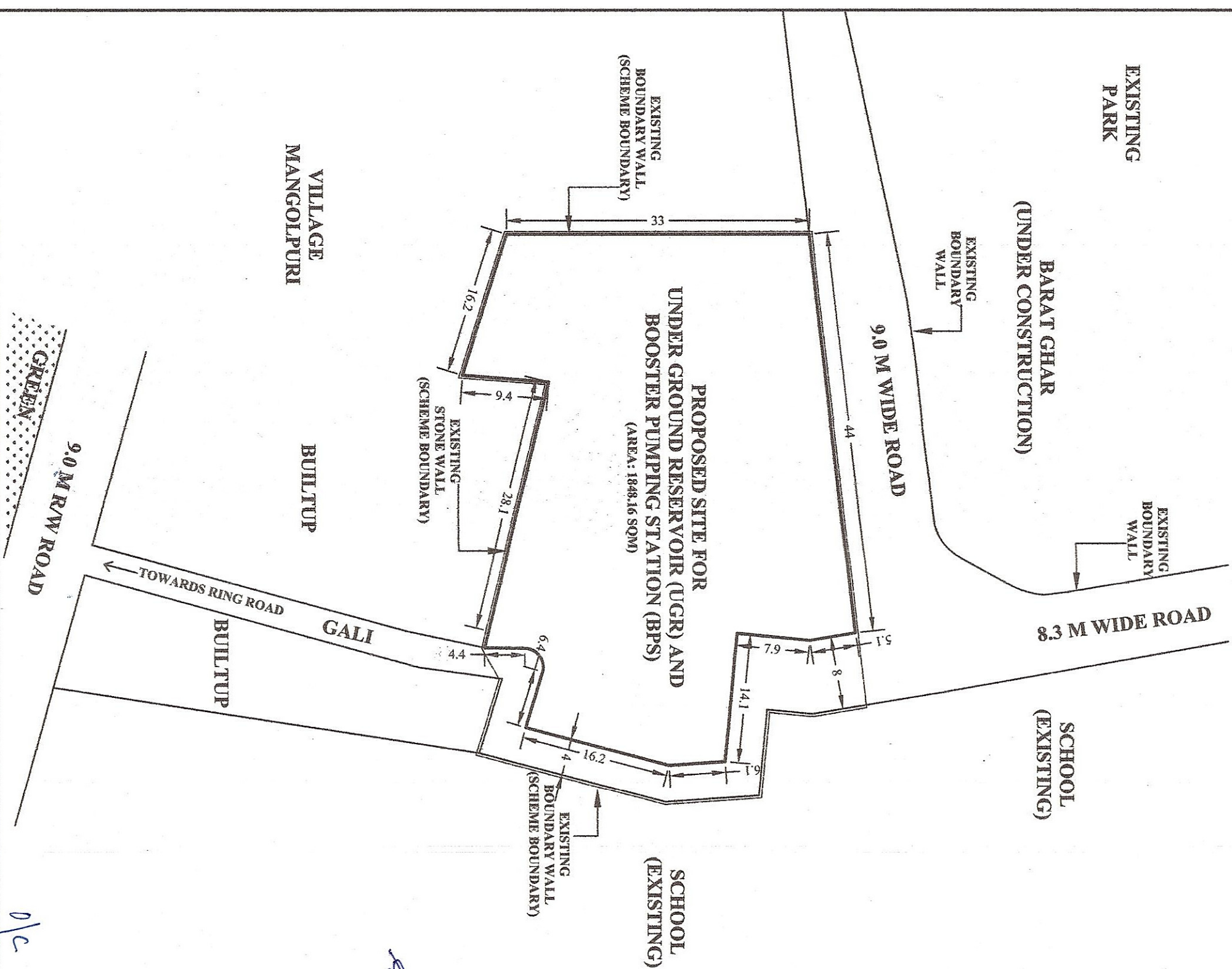


|                           |             |
|---------------------------|-------------|
| TOTAL AREA OF THE SCHEME: | 2121.38 SQM |
| • AREA FOR UGR AND BPS:   | 1848.16 SQM |
| • AREA UNDER CIRCULATION: | 273.22 SQM  |



**NOTES:**

1. THIS DRAWING IS PART OF SECTOR II, LAYOUT PLAN.
2. THIS DRAWING IS BASED ON P.T. SURVEY SUPPLIED BY D.D. (SURVEY). ROHINI ON 03.05.2013 FOR SITE UNDER REFERENCE..
3. ALL DIMENSIONS ARE IN METRES.
4. ONLY 7 WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
4. THE SCHEME IS APPROVED IN THE 314TH SCREENING COMMITTEE MEETING HELD ON 17.05.2013 VIDE ITEM NO. 88.2013.

The Proposal has been approved by the 314<sup>th</sup> Screening Committee held on 17.5.2013. vide item No. 8912013 in File No. PPR/1003-2/2001/Pt/268

DELHI DEVELOPMENT AUTHORITY  
HUPWCO-ORDINATION UNIT  
V  
This proposal was considered in the  
3.1.14 Screening Committee  
Meeting held on 17.05.2013  
vide item no. 886/2013

DELHI DEVELOPMENT AUTHORITY  
CERTIFIED  
Approved in ..... 31/4/..... Screening  
Committee Meeting Dt. 17-05-2013  
vide Item No. .... 881/2013  
Sign. ....  
Name VANDANA KLE 05/06/2013  
Designation Director (P) Rohini, Zone VII A

**UTILISATION OF DDA VACANT LAND  
FOR CONSTRUCTION OF UGR AND  
BPS AT VILLAGE MANGOLPURI  
KALAN, SECTOR-II, ROHINI**

|                                                             |                                                                    |                                                                                     |
|-------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| शुक्र                                                       | 1 : 500                                                            |  |
| SCALE                                                       |                                                                    |                                                                                     |
| मार्गचिह्न                                                  | MAY 2013                                                           |                                                                                     |
| DATE                                                        |                                                                    |                                                                                     |
| योजना सहायक / योजना अधिकारी<br>P.T.C. ASSTT./P.T.C. OFFICER |                                                                    |                                                                                     |
| सहायक निदेशक (योजना)<br>ASSTT. DIR. (P.T.C.)                |                                                                    |                                                                                     |
| जल निदेशक (योजना)<br>D.O. DIR. (P.T.C.)                     |                                                                    |                                                                                     |
| निदेशक (योजना)<br>DIRECTOR (P.T.C.)                         | 21.06.2013<br>रोहिणी<br>R O H I N I<br>प्रणीत संख्या :<br>506/2013 |                                                                                     |