



AREA OF SECTOR 1000X472M. = 472,000 S.M.
GROSS RESIDENTIAL 32052.25 S.M.T.
PUBLIC & SEMI PUBLIC USE 18106.75 S.M.T.
DISTRIBUTION OF GROSS RESIDENTIAL AREA
RESIDENTIAL POCKET (S,S,S) 164,673.69 S.M.
S1 .123 X 145.5 X 2 = 18593.00
S2 153.015 X 123 X 2 = 37863.09
S2 .321.33 X 132.6 = 38684.956
(DEDUCTION OF 3923.4 S.M.
FOR PARK & C.S.)
S2 .145.5 X 123 X 2 = 35769.00
74477.00
S3 .105 X 321.33 = 33739.65

COMMERCIAL - COMMUNITY CENTRA
INCLUDING - O.H.T.
150.5 x 153.915 = 23164.207
EDUCATIONAL
151110 x 153.915 = 16930.65
152.48 x 153.915 = 7397.92 24 418
PARKS & PLAYGROUNDS
1. 48.33 x 232.33 1227.06
2. 56.10 x 39.0 2187.90 49 662
3. 105.58 x 44.5 = 4698.53
4. 103.25 x 57.33 = 5916.32
CONVENIENCE SHOPPING
CS2.48.33 x 44.5 = 2150.70
CS3.48.33 x 44.5 = 2150.70
CS1.39.0 x 44.5 = 1735.50 10609.80
CS4.48.33 x 44.5 = 2150.70
CS4.42.25 x 57.33 = 2422.20
CIRCULATION
18.0 M. WIDE 26458.8
13.5 M. WIDE 17481.95
9.0 M. WIDE 1163.26

E.6.5 NO. 2 AND 3 TO DESU ON 10
E.6.5 = 13.5
SWITCHING STN = 13.0M X 30.0M

• FIGURES OF PLOTS ALLOTTED & GROUP HOUSES
UPDATED UP TO DEC 85.
REF. MINUTES OF MEETING WITH EM DDA
REF. NO. # 23(20) 97/CE/MSO DATED 23.5.97
ISSUED BY SEC. CIRCLE VI DDA FOR UNDER
GROUND TANK.
Duplicate original file under Order 21

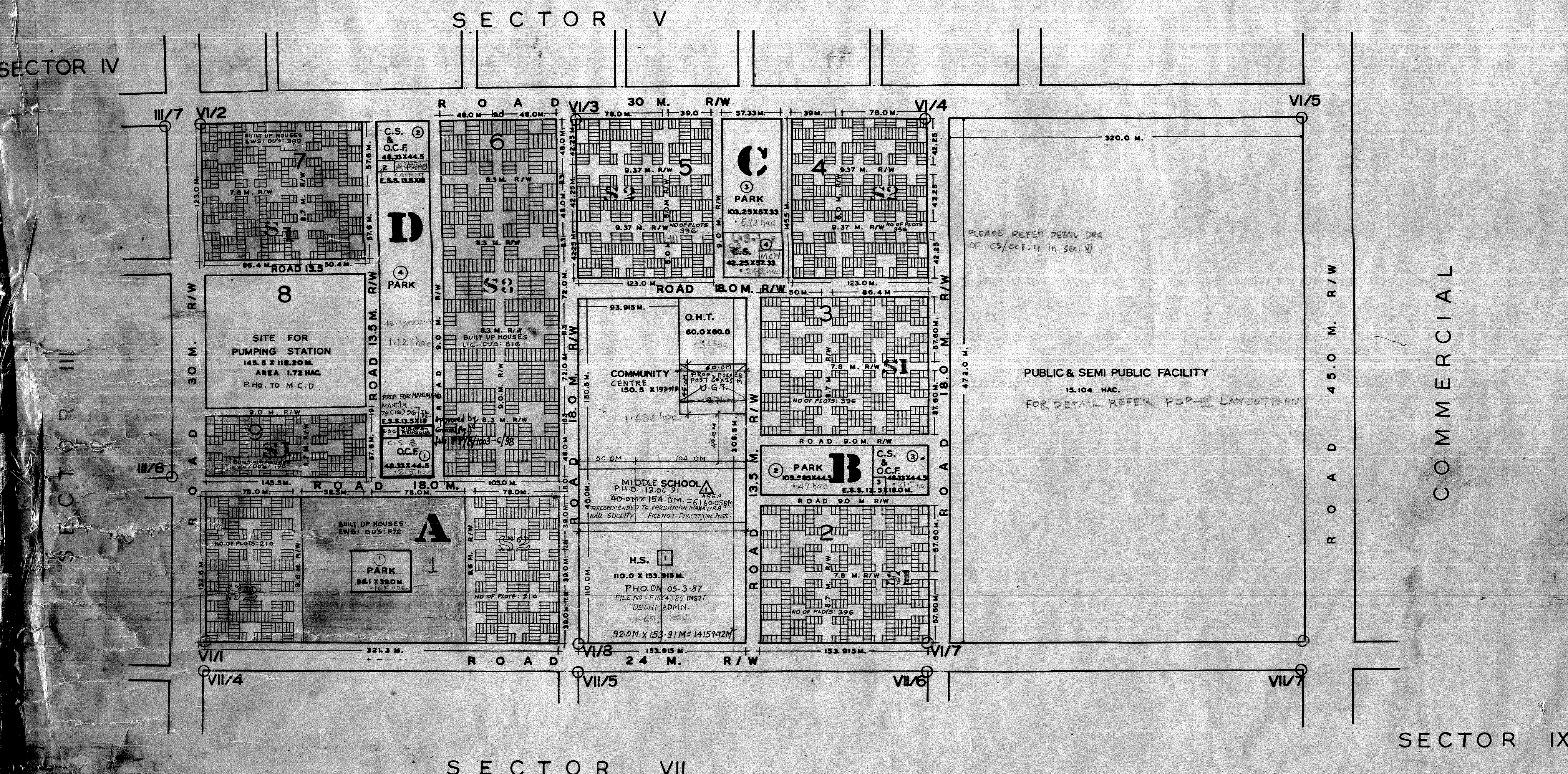
DATE 13th SEP 82

SCALE 1:2000

<i>[Signature]</i>	DNS
<i>[Signature]</i> R.D. AGGARWAL MUNICIPALITY	PLANNING
<i>[Signature]</i> R.D. AGGARWAL MUNICIPALITY	MR. HIRSH MUNICIPALITY

PROJECT PLANNER R.D. AGGARWAL

ROHINI



NOTE:
CS/OCP NO. 5 IN BLOCK 'A' DELETED
AS PER SCHEME NO. 36

SECTOR IX