



AREA OF THE SECTOR - 1290000.00 MT.

A. AREA IN POSSESSION OF D.D.A. - 522597.46 SQ. MT.
B. AREA YET TO BE ACQUIRED - 721102.54 SQ. MT.

DISTRIBUTION OF AREA AT (A)

I. RESIDENTIAL - 363357.34 SQ. MT.
II. PUBLIC & SEMI PUBLIC FACILITIES - 155840.10 "

DISTRIBUTION OF RESIDENTIAL AREA (I)

1. RESIDENTIAL POCKETS - 100650.28 SQ. MT.

1.1 5-1 175.5 X 125 X 2 - 43175.00 SQ. MT.
1.2 5-3 124.25 X 86.4 - 10738.30 " "
1.3 5-5 184.83 X 105 - 19457.15 " "
1.4 5-4 170 X 123 - 20910.00 " "
1.5 GROUP HOUSING - 7487.01 SQ. MT.
123 X 60.87 - 10061.81 " "
140 X 71.87 - 10061.81 " "
140 X 71.87 - 10061.81 " "

2. FACILITIES

EDUCATIONAL

2.1 PS 3 NOS. 140 X 54 - 22680.00 SQ. MT.

COMMERCIAL

2.2 CS/OCF 3 NOS. 54 X 44.8 - 7257.50 SQ. MT.

HEALTH

2.3 2 NOS. - 7187 X 44.8 - 6433.55 SQ. MT.

PARKS

2.4 2 NOS. 124.25 X 27.0 - 3429.30 SQ. MT.

184.83 X 71.87 - 13283.73 SQ. MT.

3. CIRCULATION - 45749.30 SQ. MT.

15 MTS. ROAD - 19347.10 SQ. MT.

13.5 MTS. ROAD - 16770.39 "

3 MTS. ROAD - 9431.91 "

4. RESERVED RES. LAND - 45749.30 SQ. MT.

DISTRIBUTION OF PLOTS

CATEGORY	POCKETS	NO. OF PLOTS	TOTAL NO.	NO. OF RES.	NO. OF PLOTS	NO. OF RES.	NO. OF PLOTS	NO. OF RES.
ENH.	51	160	1030	1630	200	1100		
HS	52	200						
HS	53	480	480	960				
HS	54	280	280	560				
HS	55	900	180	300				
TOTAL			1030	4790	200	1100		

ESS. NOS. 1, 2, 3 TO DEED 2677 (PHE) - 1

SIZE OF E.S. 3 / SW 6TH = 15.5MX18.0M / 18.0M X 20.0M

THE LANDSCAPES PLAN OF THIS SITE HAS BEEN APPROVED BY D.D.A. VIDE FILE NO. P/DIR/10/200/34/1966

- NOTE:
- BLOCK C PROPOSED FOR CONSTRUCTION OF 1034 DUE IN E.S. 3 CATEGORY TWO STOREYED THIS BLOCK IS IN THE AREA 1 MENTIONED IN TABLE OF DISTRIBUTION OF AREA (I)
 - THIS IS WITH THE INSTRUCTIONS OF E.M. D.D.A.
 - FOR DETAILS OF THE POCKET REFER DETAIL POCKET PLAN. POCKET NO. 5 PLOTS 56 CHANGED TO 54 PLOTS FOR DETAIL REFER BLOCK PLAN A. DATE - 2.8.63
 - FOR DETAIL DEMARCATION FOLLOW BLOCK PLAN.
 - EXISTING ELECTRIC PILES & LINES ARE INCORPORATED ON 2.5.63.
 - LOCATION OF E.S. 3 IS INCORPORATED AS APPROVED BY D.D.A. ON 2.5.63.
 - FIGURES OF PLOTS ALREADY GROUP HOUSING IMPROVED FROM 1000 TO 1100.
 - DUST BIN LOCATIONS (18000)
 - E.S. NO. 1 THIS 2.56 HAS BEEN INCREASED 54' X 55' 0" IN STEAD OF 54' X 44.8' FOR PARKING PURPOSE
- INDEX
- PS - PRIMARY SCHOOL
 - HS - HIGHER SECONDARY SCHOOL
 - H.C. - HEALTH CENTER
 - CS - CONVENIENT SHOPPING
 - OCF - OTHER COMMUNITY FACILITIES
 - E - ENCROACHMENTS TO BE REMOVED
 - ACQUIRED BUT POSSESSION NOT TAKEN OVER BY D.D.A. FROM L.A.C.
 - VILLAGE PHIRANI

AREA OF SECTOR
D. AREA OF VILLAGE
C. GROSS RESIDENTIAL
FOR DEVELOPMENT
DISTRIBUTION OF
RESIDENTIAL
PLOTS
(40.0M) 51
(40.0M) 52
(60.0M) 53
(90.0M) 54
(90.0M) 55
GROUP
GH
GH
GH
FACILITIES
EDUC
SERV
CIRC
RO
5