

ANNEXURE-I DELHI DEVELOPMENT AUTHORITY

APPLICATION FOR ENLISTMENT AS CONTRACTOR

Supporting Documents be annexed with the application form. (Applications found deficient in any respect are liable to be rejected without further correspondence)

| CI | LASS Z C | ategory SC | | | |
|--------|--|--|--|--|--|
| | 1. Name of applicant | VINOD K | AAM | | |
| | 2. Nationality | Indian Ot | her | | |
| | 3. Address i)Regd office | flat No-457, Sea | tor-13, Podet-b | Those -II Dward | |
| | ii) Head Office | New Delly - 74 | - Same as als | ov. E | |
| | (Attach separate paper for addresses of other offices) 4. Telephone Number 09873090383 Fax No. 09873090559 E-mail address vinol 1978888@ yelloo-co-in 5. Constitution: Individual Sole Proprietorship Concern | | | | |
| | | | | | |
| | Partnership Firm Pu | blic Ltd. Company Priv | ate Ltd. Company | | |
| | 6. Furnish names arbackground) of individual their names. | nd paste photograph(s idual / sole proprietor |) (of size 2.5 X 3 / all partners / all d | 3.5 cm having white irectors against his | |
| [| 1 | 2. | 3 | 4. | |
| | | Paste photo | Paste photo | Paste photo | |
| | | Name | Name | Name | |
| | | Name | Name | Maille | |
| | | 2 | | | |
| 8 | 5. | 6. | 7. | 8. | |
| 13/cR9 | Paste photo | Paste photo | Paste photo | Paste photo | |
| 18)5 | Name | Name | Name | Name | |
| | Alar | 1 | | | |

| 7. Is the | e individual/sole proprietor/any partner/direct | or of company: | |
|-----------|--|---------------------------------------|---------------|
| (a) I | Dismissed DDA/Government Servant | Yes No No | |
| (b) F | Removed from approved list of contractors | Yes No | |
| (c) I | Demoted to a lower class of contractors | Yes No | |
| 3 | Having business banned/suspended by any government in the past Convicted by a court of law | Yes | |
| (f) I | Retired engineer/official from engineering | Yes No | |
| (| deptt. of DDA/Govt. of India within last One | year | |
| (g) I | Director or partner of any other | Yes No | |
| Cor | mpany/firm enlisted with DDA or any other | department | |
| (h) l | Member of Parliament or any State Legislative Assembly | Yes No No | |
| Ifansv | wer to any of the above is 'Yes', furnish detail | ls on a separate sheet | |
| 8. (a) | Name of person holding power of attorney | VIHOD KUKAR | |
| (b) | Nationality | Indian Other | |
| (c). | Liabilities | | |
| 9. Nar | ne of Bankers with full address | | |
| 10. Pl | ace of business | VCL & Delly | |
| | all time technical staff in applicant's employ et of requisite trade and experience only) | ment (Refer Table I & fill up the col | umns below in |
| (a |) Graduate engineers with minimum ye | ears' experience | |
| (b |) Graduate engineers with minimum yea | ars' experience [excluding (a) above] | |
| (c |) Diploma engineers with minimum' experie | nce2 years | 2 |
| (d |) Diploma engineers with minimum experie | nce years (excluding (c) above |) |
| (e |) Furniture/Furnishing Designers of minimum | nyears experience | |
| (f |) Graduate in Agricultural Sciences of minir | numyears experience | |
| (8 | g) Post Graduate in Agricultural Science of m | ninimumyears experience | |



| 12. Does the applicant have sufficient T&P, Machinery, Equipment and workshop as per requirements mentioned in the Enlistment Rules for the class & category applied for [Attach details on separate sheet] | | | | | No 🗌 |
|---|--------------------------------------|----------------|---|-----------------------------|------------------------|
| 13. [For Electrical]i) Does the applicant possess valid Electrical License | | | | | No 🗌 |
| ii) Do the per | manent ele | ectricians emp | loyed by contractor | F | |
| posses valid | license | | | Yes [| No 🗌 |
| 14. (a) Whether | already en | listed with DI | OA or any other departm | ent Yes | No 🗌 |
| (b) If yes, given | ve details: | | | | |
| (i) Name | of departm | nent | 7 | Ia | |
| (ii) Class | (ii) Class & category | | | | |
| (iii) En | (iii) Enlistment authority & address | | | | |
| (iv) Enlistment No. & date | | | | | |
| (v) Date of validity | | | | | |
| (vi) T | Cendering I | imit | | | |
| [See Rule 17 | 7 of the En | | icant is a near relative of s] If yes, give detail osed:- | the officer/official Yes | |
| Draft No. | Date | Amount | Issuing Bank & Branch | Branch drawn upon | In whose favour drawn |
| 205537 | 5-4-11 | 1000/3 | ICICI benje. | Mes Deli | DDALPAO they with time |
| proforma a | s given in | Annexure - | progress and secured of III). This list should in a magnitude for the class | clude all works w | hose gross amount of |

18. Certificates from clients in original or attested copy as per proforma given in Annexure-IV for all eligible works.

19. Certificates:

- (i) I/We (including all partners) certify that I/We have read the Rules of Enlistment of Contractors in DDA as amended upto-date and shall abide by them.
- (ii) I/We certify that the information given above is true to the best of our knowledge. I/We also understand that if any of the information is found wrong, I am/ we are liable to be debarred.
- (iii) I/We certify that I/We will not get myself/ourselves registered as contractor(s) in the Department under more than one name.
- (iv) (a) I certify that I did not retire as an Engineer of Gazetted rank or as any Gazetted Officer employed on Engineering or Administrative duties in any engineering Department of the Government of India or DDA during the last One year. I also certify that I have neither such a

person under my employment nor shall I employ any such person within One year of his retirement except with the prior permission of DDA. (For individuals seeking enlistment in their own name)

(b) We certify that none of the partners/Directors retired as an Engineer/officer of DDA (equivalent to Gazetted rank) or as any Gazetted Officer employed on Engineering or Administrative duties in last one year. We also certify that we have neither under our employment any such person nor shall we employ any person within one year of his retirement except with the prior permission of the DDA. (For partnership firms and limited companies).

(Strike out whichever is not applicable)

Signature(s) of applicant(s):

No. of Documents attached

| Name 1. NIMOD KURAR 2. 3. | Signature | Address Flot NO-457, Sector-13, Poch I-B Phax-II, Duranca, New Delvi-75 |
|---------------------------|-----------|---|
| 4. 5. | | Mobil No- 9873090 559 |
| Date: | | 9873090383 |