

## ANNEXURE – VIII DELHI DEVELOPMENT AUTHORITY APPLICATION FOR REVALIDATION OF ENLISTMENT

(The applicant should study carefully the Rules of Enlistment and the list of documents to be annexed with the application form before filling the form. Application found deficient in any respect are liable to be rejected without any further correspondence)

|                            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                         |                     |                |
|----------------------------|---|---------------------|----------------|
| CLASS 1. Name of applicant | Sh. ALi   | CATEGORY            | BER            |
| 2. Nationality             | Indian 🗹  | Other               | . [            |
| TY 1                       | 5, PKT. 3, BLOCK C<br>PKT-3, Block C, D<br>93/1138389           |                     |                |
|                            | Individual Public Ltd. Company                                  | 77.                 | ship Concern C |
|                            | and paste photogr<br>ground) of individual<br>is / their names. | / sole proprietor / |                |
|                            | 2.  | 3                   | 4.             |
|                            | Paste photo   | Paste photo         | Paste photo    |
| Name                       | Name  | Name                | Name           |
| ALI MOHAMAD                |   | 81<br>81            |                |
| ×                          |   |                     |                |
| 5.                         | 6.  | 7.                  | 8.             |
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| Name                       | Name  | Name                | Name           |
|                            |   | I .                 |                |

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|   | 7 (a) Nama of  |  |  |  |       |         |
|---|--|--|--|--|-------|---------|
|   | <ul><li>7. (a) Name of person holding power of attorne</li><li>(b) Nationality</li></ul>   | Indian                                   |  | Other                                  |       | 199     |
|   | 8. Name of Bankers with full address. UNITE  | BANK OF I                                | NDIA, Sec-                                       | 5. PLOTN                               | =12.  | DWAR    |
|   | 9. Place of business. DELHi  | en e |  |  |       | 3-4/1/6 |
|   | <ul><li>10. Full time tech. staff in applicant's employment in respect of requisite trade and experience (a) Graduate engineers with minimum pyears'</li></ul>   | nent (Refer Tab<br>only).<br>experience  | le I & fill up                                   | A 20.00                                |       |         |
|   | 15   |  |  |  | ]     |         |
|   | (b) Graduate engineers with minimum years'   |  | luding (a) abo                                   | ve -                                   | ] .   |         |
|   | (c) Diploma engineers with minimum years' ex   |  |  | [=                                     | ] ,   |         |
|   | (d) Diploma engineers with minyrs. exp. (ex  |  | ve   |  | ]     |         |
|   | (e)Furniture/Furnishing Designers of minyrs  | experience.                              |  | -                                      | ]     |         |
|   | (f) Post Graduate in Agri. Science of minyr  | s. exp.                                  |  | 7                                      |       |         |
|   | (g) Graduate in Agri. Science of minyrs. ex  | p.                                       |  |  |       |         |
|   | <ul><li>11. Does the applicant have sufficient T&amp;P, Mac workshop as per requirements mentioned in the class &amp; category applied for</li><li>(attach details on separate sheet)</li></ul>  | hinery, Equipm<br>le Enlistment R        | ent and ules for Yes Mo                          |  |       |         |
|   | 12. [For Electrical]   | N.A.                                     |  |  |       |         |
|   | (i) Does the applicant possess valid Electrical Lic  | cense                                    | Yes No   |  |       |         |
| ( | (ii) Do the permanent electricians employed by co  | ontractor N.A                            |  | 20                                     |       |         |
|   | posses valid license   | 8  | Yes 🗌 1  | No 🗌                                   |       |         |
|   | 13(a) Details of enlistment with DDA  (i) Enlistment No. & date  (ii) Valid upto  14. Is any person working with the applicant is a DDA. (See Rule 17 of the Enlistment Rules)  If answer to above is Yes, give details                                | 10.7.2<br>10.7.2<br>a near relative      | 6/11 ) Repus                                     | coy dated                              | 11.7. | 2006    |
| 1 | 5. Details of DDA and Non DDA Works com last enlistment/revalidation period as per An works whose gross amount of work done is a class in which registration is required. Rece DDA and non DDA works also be enclosed. Whether above details enclosed? | more than the representation of          | his list should<br>equired magni<br>the Annexure | I include all itude for the e -VII for |       |         |
|   | tano ontologia ;   |  | Yes  | No                                     | 2.    |         |

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## 16. Certificates:

- i I/We (including all partners) certify that I/We have read the Rules of Enlistment of Contractors in DDA as amended upto date and shall abide by them.
- ii I/We certify that I/We will not get myself/ourselves registered as contractor(s) in the Department under more than one name,
- iii I/We certify that the information given above is true to the best of our knowledge. I/We understand that if any information is found incorrect, our enlistment is liable to be cancelled.
- Iv I/We certify that I/none of the partners/Directors retired as an Engineer/officer of DDA (equivalent to Gazetted rank) or as any Gazetted Officer employed on Engineering or Administrative duties in last One year. We also certify that we have neither under our employment any such person nor shall we employ any person within One year of his retirement except with the prior permission of the DDA.

(Strike out whichever is not applicable)

Signature(s) of applicant(s):

Name C-135, PRt-3, Block C, DDA, Plass Binda Por Delhi. 1. Sh ALI MOHAMAD

2. 3.

4.

Date : 04/02/2011

No. of documents attached: - 3

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## ANNEXURE - IX

Documents attached for revalidation

| S.No. | Documents attached for revalidation  |          |      |
|-------|--|----------|------|
| 1.    | Attested copy of power of attorney, if any   | Yes      | No   |
| A.    | Attested copy of power of attorney, if any   |          |      |
| 2.    | Banker's/working capital certificate in original from scheduled bank in the proforma given in the Enlistment Rules. The certificate should be on the bank's letter-head and in sealed cover and shall be addressed to the Secretary (CRB), DDA, Vikas Minar, New Delhi- 110002.  | V        |      |
| 3.    | Technical Staff: (Sl. no. 10 (Annexure-VIII))  (i) List of full time technical staff/Designers with  qualifications and experience of each (onus of submitting adequate proof of experience of staff lies with the applicant)  | <u>~</u> | EF 1 |
|       | (ii) Attested copies of the degrees/diploma of the technical staff/Designers.  | ~        | n    |
|       | (iii) Declaration from the technical staff/Designers that they are employed with the applicant.  | ~        |      |
|       | (iv) Documents like PF subscription ,Certificate of IT deduction at source, IT form16 etc conclusively proving employment of technical staff with applicant (Onus of submitting adequate proof lies with applicant)  Note: The documents at (iv) will not be required in case details at (i) & (iii) above are in shape of affidavits sworn in before Magistrate/Notary Public by the concerned parties. |          |      |



|     | n and a second s |    |      |
|-----|--|----|------|
| 4   | (i) List of Machinery, T&P i/c steel centering & shuttering,   | 1  | 1/14 |
|     | possessed by the Applicant. Full details and location of workshop  |    |      |
|     | including details of Machines & Equipment provided and proof of  |    |      |
|     | sufficient stock of Materials as required for Furniture category.  | ,  | 80   |
|     | (Sl.no.11(Annexure-VIII)).   |    |      |
|     | (ii) Copy of purchase document etc (Onus of submitting adequate  | /  |      |
|     | proof lies with applicant)   |    |      |
|     | Note:- The documents at (ii) will not be required in case  |    |      |
|     | detail at (i) above is in shape of affidavit sworn in before   | s, | s 9  |
|     | Magistrate/Notary Public   |    | Si . |
| 5.  | Attested copies of valid Electrical License(s)   |    |      |
| 6.  | Attested copy of Enlistment order  |    |      |
|     |  |    |      |
| 7.  | Annexure III - List of works completed, in progress &secured   |    |      |
|     | during last enlistment/revalidation period   | V  |      |
| 8.  | Attested copies of award letters for works included in Annexure III  |    |      |
|     |  |    |      |
| 9.  | Copies of Annexure – VII with acknowledgement of E.E/AE.   |    |      |
|     |  |    |      |
| 10. | Processing fee in the shape of Demand Draft or Pay Order, whichever  |    |      |
|     | Para 12.0 as well as Late fee, if any, as per Para 19.2.1 to 19.2.3  |    |      |
|     | as per Para 19.2.1 to 19.2.3   |    |      |
|     |  |    |      |

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Signature of Contractor