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ANNEXURE VII
PERFORMANCE REPORT OF WORKS

PART I

(To be filled in by the contractor in duplicate in respect of each work cost of which falls within the range prescribed for eligibility as per para 19 of enlistment read with Table -I. One copy be submitted to Reporting Officer and other, containing acknowledgement of receipt and seal of office of reporting officer, be submitted to Secretary (CRB))

1. Period:

2. Name & Address of contractor:

3. Class, Category and Enlistment No.:

4. Name & address of enlisting authority:

5. Name of Work: P/L left out work of w/supply line in BLK H, Sec. 18, Rohini

6. Agreement No.: 23/EG/RPD-6/DDA/2007-08

7. Name & Address of Division: RPD-6, Deepali Chowk, DDA complex, Sec. 3, Rohini

Sl.	Item	
8.1	Estimated Cost/Tender amount	Rs 38,41,787/- / Rs 51,87,598/-
8.2	Stipulated date of Commencement & Completion	9.2.08 / 8.4.08
8.3	Percentage progress with date/actual date of completion	17.6.08
8.4	Gross amount of final bill/work done	Rs 55,30,774/-
8.5	Amount of compensation levied, if any	NIL
8.6	Amount of reduced rate items, if any	NIL
8.7	Did the contractor go for arbitration ?	No
8.8	If yes, total amount claimed and amount awarded	N.A.

Signature of the contractor

PART II

(To be filled by the department)

9.0 Certified that details given by the contractor in Part - I have been verified and found to be correct/have been corrected wherever necessary.

Delay is partly /not/ fully attributable to contractor.

Signature of Divisional/Sub Divisional Engineer

10.0 Note : After submission of Annexure VII by contractor, reporting officer shall write the Report and forward to Reviewing officer within a week's time. Reviewing officer shall then forward the report to the Enlisting authority within a week's time.

Class	I	II	III	IV	V
Reporting Officer	E.E	E.E	EE	AE	AE
Reviewing Officer	S.E	S.E	SE	EE	EE

Note: The Performance Report shall be countersigned by the respective Chief Engineer also, if the cost of the Work exceeds Rs. One Crore.

ANNEXURE VII

Part - III

(Serial 1 to 7 are repeat information for proper linkage)

1. Period:
2. Name & Address of contractor: *M/S S.R. Builders, village Bakhul Pur Shahansar, Dist. Sahibzada*
3. Class, Category and Enlistment No.: *IV class*
4. Name & address of enlisting authority:
5. Name of Work: *PIE left hand work of water supply line in Block 'H' sec-10 Rohini*
6. Agreement No.: *23/RR/DD-6/DDA 2007-08*
7. Name & Address of Division: *RRD-6 Jhapali Chowk sec-3 Rohini*

11.1	Quality of work	Outstanding/Very good/Good/Satisfactory/Poor
11.2	Comments on capability of contractor
11.2.1	Technical proficiency	Outstanding/Very good/Good/Satisfactory/Poor
11.2.2	Financial soundness	Outstanding/Very good/Good/Satisfactory/Poor
11.2.3	Mobilizations of adequate T&P	Outstanding/Very good/Good/Satisfactory/Poor
11.2.4	Mobilizations of man power	Outstanding/Very good/Good/Satisfactory/Poor
11.2.5	General behavior	Outstanding/Very good/Good/Satisfactory/Poor

26/11/11
EXECUTIVE ENGINEER
 Reporting Officer (Designation and Address)

12.1	Quality of work	Outstanding/Very good/Good/Satisfactory/Poor
12.2	Comments on capability of contractor
12.2.1	Technical proficiency	Outstanding/Very good/Good/Satisfactory/Poor
12.2.2	Financial soundness	Outstanding/Very good/Good/Satisfactory/Poor
12.2.3	Mobilizations of adequate T&P	Outstanding/Very good/Good/Satisfactory/Poor
12.2.4	Mobilizations of man power	Outstanding/Very good/Good/Satisfactory/Poor
12.2.5	General behaviour	Outstanding/Very good/Good/Satisfactory/Poor

5/12/11
 Reviewing Officer (Designation & Address)

Er. S. K. GUPTA
SE/CC-14/DDA