



E.O. No. : 493

Date: 7/8/2024

**ESTABLISHMENT ORDER**

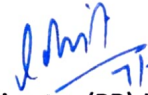
With immediate effect, the following SSA & JSAs are hereby transferred and posted as under: -

S. No.	Name (Sh.) & Father's name	Present Place of Posting	New Place of Posting
1.	Vikram Singh, JSA S/o Sh. Narender Singh	PM-UDAY/HQ	PB-I
2.	Manish Kumar, SSA S/o Sh. Rajender Kumar	PB-I	Additional Commissioner (Plg.)
3.	Nitesh Anand, JSA S/o Sh. Man Mohan Anand	Additional Commissioner (Plg.)	Medical Cell-II
4.	Shobhendra Singh Gurjar, JSA S/o Sh. Shivpal Singh	Medical Cell-II	PM-UDAY/HQ
5.	Shivam Sharma, JSA S/o Sh. Harindra Kumar Sharma	PM-UDAY/PC-110	PB-I
6.	Kamal, JSA S/o Sh. Madan Lal	PB-I	O/o Ld. CLA
7.	Vishnu Kumar, JSA S/o Sh. Faqir Chand	O/o Ld. CLA	PM-UDAY/ PC-110
8.	Pramod Kumar, JSA S/o Sh. Krishan Pal	LM Coordn.	PC-101, PM-UDAY
9.	Ritik Kumar, JSA S/o Sh. Sarwan Kumar	PC-101, PM-UDAY	PB-I

2. The above-mentioned officials are directed to report to their new place of posting immediately and compliance to this effect shall be submitted to the Personnel Branch-III.

3. All the concerned controlling officers are requested to relieve the above-mentioned officials within 10 days, failing which the officials shall be treated as deemed relieved from their present place of posting and have to join their new place of posting without waiting for formal relieving. In case of non-joining even after 10 days, disciplinary action for non-compliance of administrative orders shall be initiated against them.

4. This is issued with the approval of the Competent Authority.


  
7/8/24  
Dy. Director (PB)-III / 20

No. F4(13)2021/T&P/JSA/PB-III/ 976

Date: 7/8/2024

Copy to: -

1. P.S. to CLA.
2. P.S. to Additional Commissioner (Planning), DDA.
3. P.S. to Commissioner (Pers.), DDA for kind information.
4. P.S. to Director(Pers.)-II, DDA.
5. Dy. Director PB-I/Vigilance/ CR Cell/LM Coordn./PC-101&110, PM-UDAY (HQ), DDA.
6. AO- (Estt.) NG-II/Medical Cell.
7. Asstt. Director (PMIS), DDA.
8. Concerned Controlling Officers/Concerned DDOs.
9. Above named officials/Personal Files.
10. E.O. book.

  
07/08/2024  
Asstt. Director(PB)-III