

  
**DELHI DEVELOPMENT AUTHORITY**  
**PERSONNEL BRANCH - III**  
**Room No. B-316, B-Block, 3<sup>rd</sup> Floor**  
**Vikas Sadan, INA, New Delhi-110023**

E.O. No. 46

Dated:- 20/01/22.

**ESTABLISHMENT ORDER**

With immediate effect, transfer/posting of Stenographer Grade - D is hereby made as under:-

S. No.	Name of the official	Present place of posting	Transferred to
1.	Sh. Lokesh Upreti S/o Sh. Dinesh Kumar Upreti	Office of Member (Admin & LM), DDA, Vikas Sadan	VC Sectt., DDA, Vikas Sadan

The above mentioned official may submit a copy of joining report to the Personnel Branch-III immediately.

This is issued with the approval of the Competent Authority.

  
Dy. Director (P)-III

F.2(100)2021/PB-III/Steno/T&P/Pt. / 126

Dated :- 20/01/22.

Copy to:-

1. OSD to VC, DDA,
2. PS to Member (Admin & LM), DDA,
3. PS to Director (Pers.) - II,
4. Dy. Director Vig.1/CR Cell,
5. Sr. AO (Estt.) NG -IV,
- ✓ 6. A.D. (PMIS),
7. Concerned official/E.O. Book /Personal file.

  
Asstt. Director (P) -III