



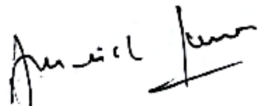
DELHI DEVELOPMENT AUTHORITY  
PERSONNEL BRANCH-I  
Room No.B-311, Vikas Sadan,  
INA, New Delhi- 110023.

E.O. No. 411  
Date: 2/5/22

**ESTABLISHMENT ORDER**

In pursuance of order bearing F.No.14020/02/2020-UTS.I dated 20.04.2022 issued by Under Secretary to the Government of India, Ministry of Home Affairs and relieving order No. 204 dated 27.04.2022 issued by Dy. Secretary (Services), GNCTD, Sh. D. Varma, IAS (AGMUT: 2011), working as Commissioner (LD)-I and Commissioner (PM-UDAY) in DDA since 10.09.2020 (F/N) on deputation basis, is relieved of his duties from DDA w.e.f. 02.05.2022 (F/N) enabling him to join new assignment.

This is issued with the approval of the Competent Authority.

  
(Amrish Kumar)  
Director (P)-1  
Dated: 02.05.22

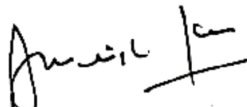
No. F.7 (83)2020/PB-I/1359

Copy to:

1. Secretary, Ministry Of Housing & Urban Affairs, Nirman Bhawan, New Delhi-110001
2. Spl. Secretary to L.G., Delhi, Raj Niwas, Delhi-110054
3. Pr. Commissioner (P, LS, Housing, CWG & Hort.)
4. Sh. D. Varma, IAS (AGMUT: 2011)
5. Commissioner (Personnel)/LM/LD-I/LD-II
6. Commissioner-cum-Secretary/PR/Sports
7. Chief Legal Advisor
8. Chief Accounts Officer
9. OSD to VC
10. PS to VC/FM/EM
11. Chief Security Officer
12. Sr. A.O.(Estt.) Gaz./Medical
13. AD (PIMS)
14. E.O. Book

Following branches are requested to forward the 'NO DEMAND CERTIFICATE' in r/o above officer immediately for issue of CNDC:-

1. DVO-1 to send VCR
2. Dy. Director (SQ)/Systems/Nazarat
3. AD (Telephone)/Library-Legal, Main & Technical
4. Chief Security Officer
5. AO (Medical)/Estt.(Gaz.)
6. Concerned Branch

  
Director (P)-1