

DELHI DEVELOPMENT AUTHORITY
PERSONNEL BRANCH-III
B-316, 3rd Floor, Vikas Sadan, INA, New Delhi-23

E.O. No. **365**

Dated: **19/04/2022**

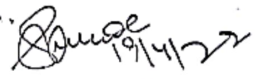
ESTABLISHMENT ORDER

Consequent upon appointment to the post of Junior Secretariat Assistant(Direct Recruitment-2020) in Pay Band-1 of Rs. 5200-20200/- with grade pay Rs. 1900/- (Level 2 in the Pay Matrix as per 7th CPC) on direct recruitment basis, the following candidate has joined as Junior Secretariat Assistant on the date mentioned against his name and posted as under:-

S.No.	NAME OF THE JSA	FATHER'S NAME	DATE OF JOINING	FROM	TO
1.	Sh. Anshul Singh	Sh. Rishi Pal Singh	13.04.2022(F/N)	Under Posting in PB-III	LD Deptt.

1. The appointment of the above JSA is subject to the terms and conditions mentioned in the offer of appointment letter. He shall be on probation for a period of two years and all the terms and conditions prescribed for appointment as a "Probationer" shall be applicable.
2. The appointment of the above official is further subject to verification of character and antecedents, certificate of educational qualifications & SC/ST/OBC(NCL)/EWS/ESM certificates for Government Jobs under Central Government from the concerned authorities.
3. The appointment of the above official is further subject to issuance of Medical fitness certificate from Competent Medical Authority.
4. He is also directed to contact System Department for completing the formalities for generating Biometric Attendance ID/AEBAS.
5. The official mentioned above is directed to immediately report to the concerned Officers for further duties failing which disciplinary action shall be initiated. A copy of his joining report should be forwarded to the Personnel Branch-III for records.

This is issued with the approval of the Competent Authority.



Dy. Director(P)-III

No. F.7(13)2021/T&P/JSA/PB-III/823

Date: **19/4/22**

Copy to:-

1. PS to Commissioner(Pers.)/Commissioner(LD).
2. PS to Director(P)-II
3. PS to Director (CL).
4. DD Vigilance(Admn.)/CR Cell/LD.
5. Sr. A.O NG-II/AD PMIS.
6. Above named Official/E.O. Book/ Personal File.


Asstt. Director(P)-III