



D. D. A.

ROHINI PROJECT PLANNING & DESIGN

AREA OF SECTOR VIII = 62389.1766 M²
1. AREA UNDER RES. USES = 38235.8058 M²
 1.1 S₁ = 101.0 X 12.5 X 2 NOS. = 4472.50 M²
 S₂ = 123 X 86.4 X 4 NOS. = 21254.40 M²
 1.2 S₃ = 219.70 X 125.0 = 27047.75 M²
 1.3 S₄ = 184.93 X 105 X 2 NOS. = 38864.40 M²
 1.4 S₅ = 129.33 X 125.0 = 15966.75 M²
 S₆ = 123.0 X 110.0 = 13530.00 M²
 1.5 S₇ = 147.0 X 125.0 = 18081.00 M²
 S₈ = 165.33 X 30.0 = 4759.95 M²
 S₉ = 123.0 X 69.0 X 2 NOS. = 46722.00 M²
 1.6 S₁₀ = 184.93 X 147.0 = 27170.01 M²
 1.7 GROUP HOUSING = 13767.60 M²

2.0 AREA UNDER FACILITIES = 16544.8458 M²

2.1 EDUCATIONAL = 16544.8458 M²
 H.S. (2 NOS.) = 184 X 92.415 X 2 NOS. = 34008.72 M²
 H.S. (ODD SIZE ONE) = 17000.00 M²
 P.S. = 162.0 X 54.0 = 8747.00 M²
 P.S. = ODD SIZE (THREE) = 23500.00 M²
 (7500 SQ. MTS. EACH)

2.2 SHOPPING = 16544.8458 M²
 C.C. = 137.33 X 137.25 = 18645.54 M²
 C.S. = 60.0 X 52.85 = 3167.80 M²
 C.S. = 60.0 X 51.39 = 3077.90 M²
 C.S. (4 NOS.) = 54.0 X 44.50 = 2472.80 M²
 C.S./O.C.F. = 60.0 X 52.85 = 3167.80 M²
 C.S./O.C.F. = 44.5 X 35.13 = 1562.285 M²
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2.3 HEALTH = 16544.8458 M²
 52.85 X 38.0 = 2007.54 M²
 51.33 X 38.82 = 1972.53 M²
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2.4 PARKS & PLAYGROUNDS = 16544.8458 M²
 184.93 X 77.33 = 17764.55 M²
 152.33 X 84.0 = 13667.52 M²
 147.33 X 52.85 = 7783.44 M²
 137.33 X 47.50 = 6535.16 M²
 90.0 X 52.85 = 4754.70 M²
 86.01 X 51.33 = 4414.89 M²
 70.5 X 38.73 = 3049.30 M²
 75.5 X 35.13 = 2657.70 M²

3. CIRCULATION = 88006.035 M²
 3.1 18.0 M WIDE ROADS = 41975.18 M²
 3.2 13.5 M WIDE ROADS = 27957.85 M²
 3.3 9.0 M WIDE ROADS = 17447.85 M²

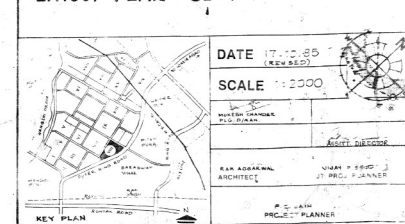
DISTRIBUTION OF PLOTS

CATEGORY	POCKETS	SIZE OF PLOT IN S.A.	TOTAL NO. OF PLOTS	NO. OF DWS	NO. OF DWS PER A.	POPULATION
EWS	S ₁	20.0	1308	1308	116	7120
LIG	S ₂	32.0	476	476	—	2480
	S ₃	48.0	480	480	—	4800
	S ₄	80.0	364	364	—	1820
MIG	S ₅	90.0	374	374	—	1850
	S ₆	124	372	—	—	1860
MIG (Auction)	S ₇	124	372	—	—	1860
G.P.B. (MIG)	S ₈	124	372	—	—	1860
TOTAL			3166	4652	5036	35440

E.S.S. NO. 104 INCLUDING SWITCHING STN. 1 P.H.O. ON 25.1.82 TO DESD.
 S.S. NO. 578 P.H.O. ON 25.1.82 TO DESD.

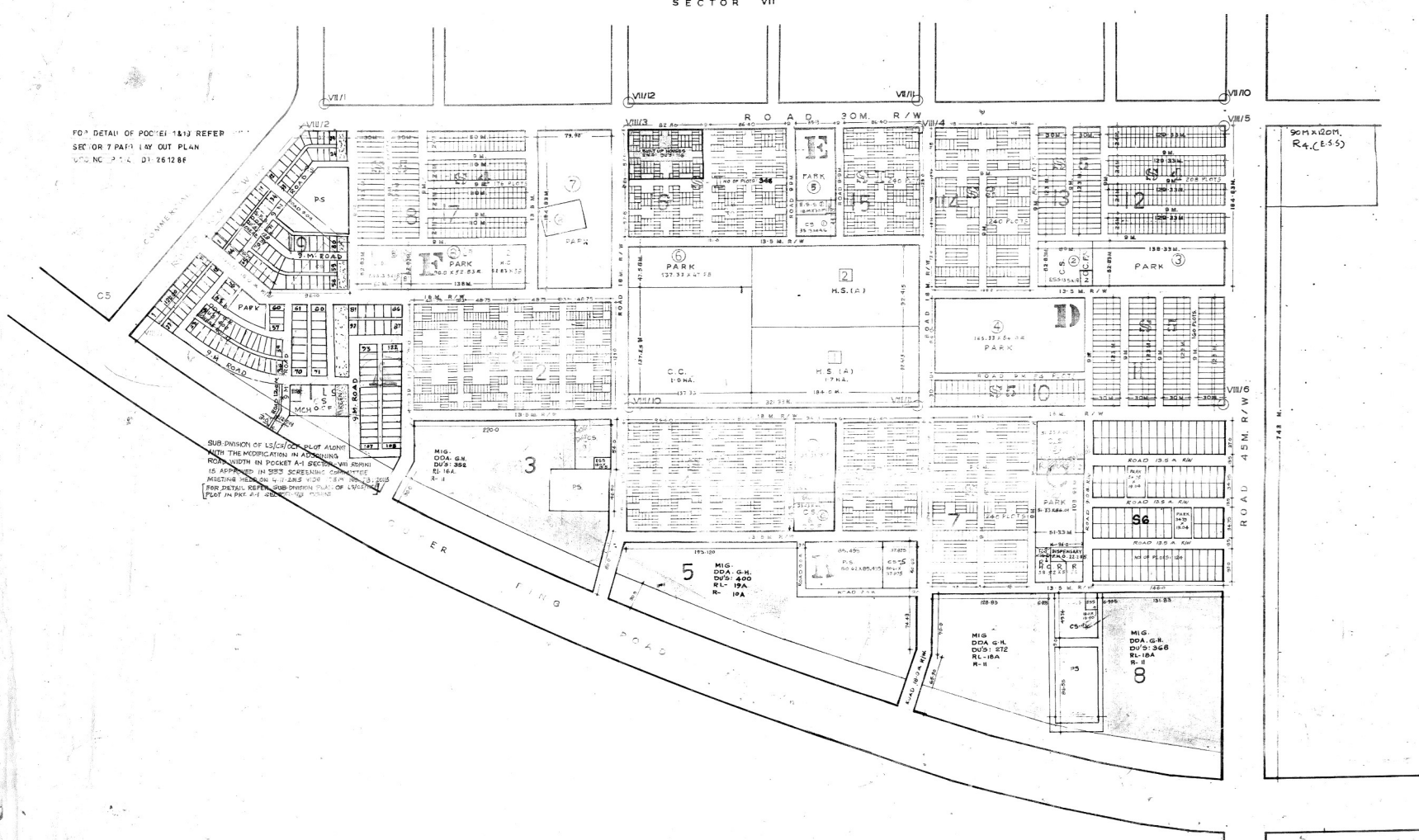
NOTE
 1. DIMENSIONS OF VARIOUS PLOTS IS CONFIRMED BY THE EX. EN. ARE INCORPORATED.
 2. POCKET NO. 3 BLOCK 'C' HAS BEEN REVISED FOR AUCTION PLOTS ON DATED 3-1-85.
 3. IN C.S. 378 X 184 (80 SGA) LAND ALLOTTED TO SGAN SPORTS & CULTURAL CLUB, DCH. FILE NO. IN(4)82-105/145.
 4. FIGURES OF PLOTS RELATED TO GROUP HOUSING UPDATED UP TO DEC. 82.

LAYOUT PLAN - SECTOR VIII



ROHINI SEC-8

SECTOR VII



FOR DETAIL OF POC/EI 1&2 REFER
 SECTOR 7 PAF 1 LAY OUT PLAN
 VOLUME 2, D1 26128F

SUB DIVISION OF LS/CH/CA PLOT ALONG
 WITH THE MODIFICATION IN ADDRESSING
 ROAD WIDTH IN POCKET A1 SECTOR VII ROHINI
 IS APPROVED IN 88'S SCREENING COMMITTEE
 MEETING HOD ON 11-12-85 FOR POC/EI 1&2
 FOR DETAIL REFER SUB DIVISION PLAN OF LAY OUT
 PLOT IN PAF 21 26128F POC/EI 1&2