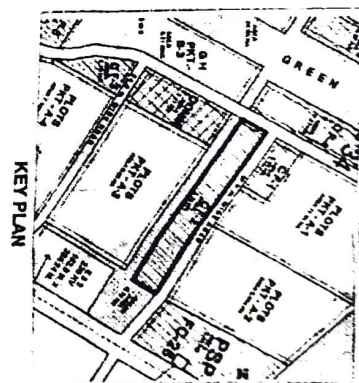
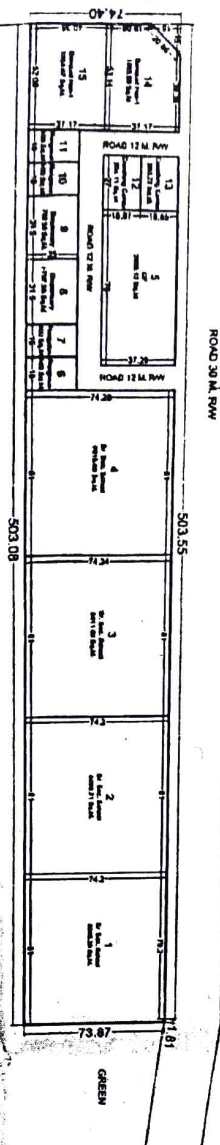


P6+ Nb - 3, 15, 13, 5



PILOT NO.	USE	AREA (IN SQ.M.)
1	SR. SECONDARY SCHOOL	6005.79
2	SR. SECONDARY SCHOOL	6008.77
3	SR. SECONDARY SCHOOL	6011.83
4	SR. SECONDARY SCHOOL	6015.08
5	(C) COMMUNITY FACILITY	2835.12
6	RELIGIOUS	400.00
7	RELIGIOUS	400.00
8	DISPENSARY	787.50
9	DISPENSARY	787.50
10	RELIGIOUS	400.00
11	RELIGIOUS	400.00
12	COACHING/TRAINING CENTER	504.11
13	COACHING/TRAINING CENTER	503.77
14	BANQUET HALL	1885.99
15	BANQUET HALL	1954.67
	CIRCULATION	2331.86


NOTE:

THE DRAWING IS BASED ON ACTUAL DEMARCATION OF
PILOTS AND ROADS DONE AT SITE AND REPORTED BY
A&I, RP-D AND A-E-I, RP-D AND FORWARDED BY
SECDC WIDE FILE NO.
F-6/33M/CSE/RP-D/MDA/2012-13-598 DATED
17.04.2013.

- ALL DIMENSIONS ARE IN METERS, ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
- THE PROPOSAL, AS REFLECTED IN AGENDA WAS APPROVED IN THE 320th SCREENING COMMITTEE MEETING HELD ON 29.03.2014 VIDE ITEM NO. 592014 AND THE SAME IS VERIFIED BY DT, DIR, ANCH (CO-66DN), DATED 02.07.2014 IN FILE NO. DIR/CP/GR/30304NF/72013.

**PROPOSED LAYOUT PLAN OF
COMMUNITY FACILITIES POCKET (CF-2)
IN SECTOR 34, PHASE V, ROHINI**

[illegible]

	Name <i>Soni</i> Address <i>for</i> City <i>for</i> District <i>for</i> State <i>for</i>
Name <i>for</i> Address <i>for</i> City <i>for</i> District <i>for</i> State <i>for</i>	Name <i>for</i> Address <i>for</i> City <i>for</i> District <i>for</i> State <i>for</i>