

### AREA STATEMENT

**TOTAL AREA UP FRONT 1691.67 SQ.M.**

PILOT NO.	USE	AREA (m <sup>2</sup> SQ.M)
1	2A SECONDARY SCHOOL	4000.00
2	RESIDUAL	400.00
3	RESIDUAL	400.00
4	CLUB HALL/READING CENTER	500.00
5	CLUB HALL/READING CENTER	500.00
6	RESIDUAL	400.00
7	RESIDUAL	400.00
8	DISPENSARY	975.00
9	USPITALARY	975.00
10	BAROQUET HALL	2700.00
11	CIRCULATION	3400.00

**NOTE!**

- THE DRAWING IS BASED ON ACTUAL, RELIABLE, TYPICAL OF PLOTS AND ROAD BONE AT SITE AND REPORTED BY AEL, 1904 AND A.E.L. 1904 AND CORROBORATED BY SBCO AND P.E. NO.
- P463333ACSEBPRD-4004/2013-13368 DATED 17.04.2013.
- ALL DIMENSIONS ARE IN METERS, ONLY A WRITE-UP DIMENSIONS ARE TO BE FOLLOWED.
- THE PROPOSAL, AS REFLECTED IN AERON WAS APPROVED IN THE 32ND SCHEMING COMMITTEE MEETING HELD ON 24.04.2014 VOTED YES 16/2014 AND THE SAME IS VERIFIED BY DR. AACH (CCO/ORDN) DATED 07.05.2014 IN FILE NO. D19P.02030307/2013.

**PROPOSED LAYOUT PLAN OF  
COMMUNITY FACILITIES POCKET (CF-7)  
IN SECTOR 34, PHASE V, ROHINI**

[illegible]