

BY DIRECTOR (SYSTEMS)-VII  
DIARY No. 646  
DATE 23/06/2026

निदेशक (प्रणाली) दि.वि.प्र.  
डायरी नं. 1019  
दिनांक. 23/06/2026

**DELHI DEVELOPMENT AUTHORITY**  
**OFFICE OF THE EXECUTIVE ENGINEER(HQ)**  
**QUALITY ASSURANCE CELL**  
C-Block, 2<sup>nd</sup> Floor, Vikas Sadan, INA New Delhi – 23

No. PA/SE(QAC)/DDA/2019/Pt-1/59

Dated: 22/06/2026

**CIRCULAR**

**Sub: Departmental Account test for JEs/AEs/EEs (Civil/Elec./Mech.) & SOs(Hort.)/AD(Hort.)/DD(Hort.)etc.**

Applications are invited from JEs/AEs/EEs (Civil/Elec./Mech.) and SOs(Hort.)/ADs(Hort.)/DD(Hort.) willing to appear in Departmental Accounts Test to be held tentatively in **August 2026**. The schedule of training programme will be intimated in due course.

The officials who are willing to participate in the test should submit their application in the prescribed proforma (attached herewith) along with two recent passport size photographs duly attested by Divisional Head/Branch. The application should reach this office on or before **10/07/2026**.

All concerned heads of departments are requested to kindly get it circulated among all the concerned.

This issues with the approval of CE (QAC).

(Uditya Raj)  
EE(HQ)/QAC

**Copy to:-**

1. The Comm. (P)/DDA & Commr. (LD)/DDA
2. The CVO/CAO, DDA
3. The PS to Pr. Commissioner(P/Hort./LS)
4. All the Chief Engineers, DDA
5. All the HOD's of DDA
6. The SE(Training)/SE(Vig.)/SE(Arbn.)DDA
7. The Director(Works)/ Training/Director(Hort.)(NW/SE)
8. The Dir.(System) with the request to upload the circular on website of DDA
9. Notice Board

Uditya Raj  
22/06/2026  
EE(HQ)/QAC

Yoshi  
23-6-26

DD(S) An Vishwas  
24/6/26

S. N. Dev, Engineer

**OFFICE OF THE CHIEF ENGINEER  
QUALITY ASSURANCE CELL  
DELHI DEVELOPMENT AUTHORITY**

Application form Departmental Account Test

- 1) Name of Applicant :
- 2) Father's Name :
- 3) Designation :
- 4) Date of Joining in DDA :
- 5) Place of Posting :
- 6) UID No. / ID Card No. :
- 7) Office Address :
- Phone No.(Office) :
- 8) Residential address :
- Phone No.(Res.) :
- 9) Mobile No. :

Two Recent Passport  
size Photos, one to be  
pasted here duly  
attested by Divisional  
Head/Branch

(Signature of Applicant)

**Countersigned by  
Division/Branch Head**