# DELHI DEVELOPMENT AUTHORITY ENGINEER MEMBER'S SECRETARIAT

No. EM/3/0001/2020/BGDA/-O/o EO-II to EM/ 876

Dt: 09/07/2020

Sub- Minutes of the 29<sup>th</sup> Estimate Approval Committee (BGDA) meeting held on 25.06.2020 at 04:00 PM in VC's Conference Hall, 1<sup>st</sup> floor, Vikas Sadan New Delhi-110023.

# **MEMBERSPRESENT**

#### S/Shri

| 4. Rajiv Gandhi Commissioner (Housing) Mer 5. Nimisha Jha F.A.(H) Me 6. Raj Pal Singh Director (Finance) Consultant Mer | ember ember ember ember ember ember mber(Secy.) |
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The Vice-Chairman. DDA presided over the meeting, meeting notice for which had been circulated vide this office letter No. EM/3/0001/2020/BGDA/-O/o EO-II to EM/820 dated 25.06.2020.

The following items were discussed in the meeting and decisions taken are as under:-

### Dwarka Zone- 01/2020

### Name of Work: Construction of DDA Zonal office building at Sec-10. Dwarka.

The agenda was presented by CE(DWK) explaining about the work to be taken-up under this estimate as per detail given below. Committee directed CE(Dwk) that the provision of space for officers and staff shall be provided as per standard norms. If after providing for DDA's requirement, any space remains vacant, possibility to lease out the same may be explored.

| Description   | W.O.L. (including 3% contingencies) (Rs.) | Departmental Charges @0.25% (Rs.) | Amount of F.C. (Rs.) |
|---|---|-----------------------------------|----------------------|
| As Projected by CE(DWK)                             | 37,99,94,123/-                            | 9,29,828/-                        | 38,09,23,951/-       |
| Approved by the Committee from Administrative Angle | 37,99.94,123/-                            | 9,29,828/-                        | 38,09,23,951/-       |

After due discussions and deliberations, the Committee approved the estimate from administrative angle.

#### South Zone- 02/2020

### Name of Work: Construction of DDA Zonal office building at B-9, Vasant Kunj.

The agenda was presented by CE(SZ) explaining about the work to be taken-up under this estimate, as per detail given below.

| Description   | W.O.L. (including 3% contingencies) (Rs.) | Departmental Charges @0.25% (Rs.) | Amount of F.C. (Rs.) |
|---|---|-----------------------------------|----------------------|
| As Projected by CE(SZ)                              | 87,75,93,571./-                           | 21,47,761/-                       | 87,97,41,332/-       |
| Deferred by the Committee from Administrative Angle | 87,75.93.571,/-                           | 21,47.761/-                       | 87,97,41,332/-       |

The Committee observed that the space needed for the present staff strength in the south working zone is less than the space proposed to be developed in the Zonal Office Building as planned. In view of the above, the Committee directed the CE(SZ) to re-submit the case after proper re-planning the space of office building in consultation with Architectural wing of DDA to cater the space for staff while utilizing the maximum FAR. The remaining vacant space to be disposed off/ rented to private/ public sector entities to bring in revenue for DDA.

After due discussions and deliberations, the Committee deferred the approval of estimate from administrative point of view.

The meeting ended with vote of thanks to the chair.

This issues with the approval of Vice-Chairman/DDA.

Encl: Attendance Sheet

O/C (Anil Kumar Aggarwal)

E.O-II to E.M

### Copy to Members of Estimates Approval Committee.

- 1. Engineer Member. DDA.
- 2. Finance Member. DDA.
- 3. Commissioner (Housing). DDA.
- 4. Financial Advisor (Housing). DDA.
- 5. Director (Finance). DDA.
- 6. Director(Works). DDA.

### Copy for information to:

- 1. Chief Engineer (HQ). DDA.
- 2. Chief Engineer (DZ). DDA.
- 3. Chief Engineer (SZ).DDA
- 4. Chief Architect, DDA.
- 5. Chief Accounts Officer. DDA.
- 6. Addl. Chief Architect to VC. DDA.
- 7. Addl. Commissioner (LS). DDA.
- 8. Senior Architect. Dwarka & HUPW (South Zone), DDA.
- 9. OSD to VC/DDA.
- 10. Director (Hort.). North-West, DDA.
- 11. Director (Hort.). South-East, DDA.
- 12. SE/SCC-3 (Old CC-18)/SZ. DDA.
- 13. SE/DCC-2 (Old CC-13)/DZ. DDA.
- 14. Dy. CAO, CAU(DZ), DDA.
- 15. Dy. CAO. CAU(SZ). DDA.
- 16. E.E. (Coordn.), DDA.
- 17. E.E./DPD-4 (Old Divn. WD-10). DDA.
- 18. EE/SPD-2(Old Divn. SWD-1)
- 19. F.O. (DZ). DDA.
- 20. F.O. (SZ). DDA.
- 21. Guard File.

E.O-II to E.M

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DATE: 26.06.2020

TIME: 04:00 PM

VENUE: VC's Conf. Hall, Vikas Sadan

New Delhi.

## \_ub:- 29th BGDA(EAC)Meeting

### **LIST OF PARTICIPANTS**

| SI.<br>No | Name<br>Mr./Ms.       | Designation      | Deptt.  | Tel/MobNo.    | E.Mail<br>Address.    | Signature |
|-----------|-----------------------|------------------|---------|---------------|-----------------------|-----------|
| 1.        | Sh. Anurag Jain       | Vice<br>Chairman |         |               | Address.              |           |
| 2.        | Sh. Shailendra Sharma | EM/DDA           |         |               |                       |           |
| 3.        | Sh. Vijay Kumar       | FM/DDA           |         |               |                       | V. Sunt   |
| 4.        | A-K. Aganoal          | CEDWK            |         | ,             |                       | tu.       |
| 5.        | R.K. Singh            | CB/South         |         |               |                       | \$        |
| 6.        | G. K. Yalar           | SE/EPZ           | DDA     | 9 20 50 77009 | Seescoda@<br>gnailcom | aspel     |
| 7.        | A. K. Snyh            | SE(E)            | DDA     | 986812495     | 2                     | Sui       |
| 8.        | AMZT SINGH            | EEDIDI           |         |               | 5 amitritker91        | 311       |
| 9.        | Rajfal Singh          | Dir (Fin)        | DDA     | 9958819494    | dirafin@dda.ox        | 1.        |
| 10.       | -Remark torna         | MURO SL          | 52/00A  |               |                       | - Roy     |
| 11.       | Deepanlou Sujl        | SA-dint.         | HVPW    | 9599430110    |                       | D         |
| 12.       | Normal In             | FA (H).          | Housing | 9990426581    |                       | N         |
| 13.       | Somber                | E 1400-2         | ADA     | १८४० ९४० १४   |                       | ab .      |
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| 17.       |                       |                  |         |               |                       |           |
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| 19.       |                       |                  | - 7     | # F           |                       |           |
| 20        |                       |                  |         |               |                       |           |
| 21        |                       |                  |         |               |                       |           |